

Organizational Meeting of the Village of Alix Council to be held on
Tuesday, October 28, 2025 in Council Chambers at 6:00 P.M.

AGENDA

1. Call to order
2. Election of Mayor and administration of Oath of Office
3. Election of Deputy Mayor and administration of Oath of Office
4. Signing Authority
5. Appointment of Auditor
6. Appointment of Fire Chief
7. Appointment of Development Officer
8. Appointment of Access to Information Coordinator
9. Appointment of Weed Inspector
10. Appointment to Boards, Commissions and Committee
(1 Delegate & 1 Alternate where applicable)

Section 1 – General Government

- A. - Parkland Community Planning Services
- B. - Municipal Planning Commission - 3 Councillors
- C. - Intermunicipal Development Plan & Intermunicipal Collaboration Framework Committee
- D. – Joint Use & Planning Agreement – Wolf Creek School Division – 2 Councillors and CAO

Section 2 - Protection and Health

- A - Disaster Services - Director & Deputy Director
- B. - Lacombe Regional Emergency Management Committee
- C. - Regional Fire Services Committee
- D. - Bashaw R.C.M.P. Community Consultative Group
- E. - Lacombe Foundation
- F. - Alix Fire Department

Section 3 - Transportation, Water and Sanitation

- A. - Lacombe Regional Waste Services Commission/Central Waste Management Commission
- B. - Railway Advisory Committee
- C. - Hwy 12/21 Water Commission – 2 Councillors
- D. - Red Deer River Municipal Users Group
- E. - Buffalo Lake Management Team

Section 4 - Recreation and Culture

- A. - Alix Public Library
- B. - Parkland Regional Library
- C. - Alix Arena Association

Section 5 – Village Committee Relations

- A. - Rahr/Village Relations Committee
- B. - Alix/Mirror Wellness Society

- 11. Financial Institution Appointment
- 12. Establish Civic Address of Alix Municipal Office
- 13. Establish Regular Council Meeting Time
- 14. Adjournment